JOINT DECLARATION FOR PATENT APPLICATION

As below-named inventors, we hereby declare that:

Our residence, post office address and citizenship are as stated below next to our respective names.

We believe we are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled COLD IN-PLACE RECYCLING OF BITUMINOUS MATERIAL, the specification of which is attached hereto.

We hereby state that we have reviewed and understand the contents of the aboveidentified specification, including the claims, as amended by any amendment referred to above.

We acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, 1.56(a).

We hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Claimed? Y/N	Certified Copy Attached? Y/N
None				

We hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below:

Application Number(s)	Filing Date (MM/DD/YYYY)
None	

We hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, we acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application Number(s)	Filing Date (MM/DD/YYYY)
None	

929372.1

We hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith and to file and prosecute any corresponding foreign applications, including any international applications under the Patent Cooperation Treaty or the European Patent Convention: William B. Kircher, Reg. No. 22,481; James H. Marsh, Jr., Reg. No. 24,533; J. David Wharton, Reg. No. 25,717; Joseph B. Bowman, Reg. No. 25,807; Peter W. Gowdey, Rg. No. 25,872; Richard R. Johnson, Reg. No. 27,452; Walter R. Brookhart, Reg. No. 29,518; James H. Riley, II, Reg. No. 31,131; Joan Optican Herman, Reg. No. 31,968; Michael B. Hurd, Reg. No. 32,241; Michael J. Gross, Reg. No. 35,528; William P. Jensen, Reg. No. 36,833; Chris Murphy, Reg. No. 39,786; Daniel W. Shinn, Reg. No. 40,810; B. Trent Webb, Reg. No. 40,865; Susan J. Wharton, Reg. No. 41,524; Scott B. Strohm, Reg. No. 42,172; Janine A. Carlan, Reg. No. 42,387; Clinton G. Newton, Reg. No. 42,930; Ladi Shogbamimu, Reg. No. 46,291; Dennis Danella, Reg. No. 46,653; Tawni L. Brown, Reg. No. 47,456; Daniel P. Devers, Reg. No. 47,523; and Greg S. Donahue, Reg. No. 47,531. Address all correspondence to: Susan J. Wharton, SHOOK, HARDY & BACON L.L.P., One Kansas City Place, 1200 Main Street, Kansas City, Missouri 64105-2118, telephone number (816) 474-6550.

We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inv	ent	or's	sign	atu	. ج
TIIA	(CIII	O1 2	2127	iaiui	C,

Residence:

Bel Aire, Sedgwick County, Kansas

Citizenship:

U.S.A.

Post Office Address: 6012 Danbury Street

Wichita, Kansas 67220

Inventor's signature:

Arlis Kadrmas

Residence:

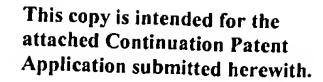
Wichita, Sedgwick County, Kansas

Citizenship:

U.S.A.

Post Office Address: 8019 Lakepoint Way, #205

Wichita, Kansas 67226





DECEMBER 17, 2001

PTAS

SHOOK, HARDY & BACON L.L.P.
SUSAN J. WHARTON
ONE KANSAS CITY PLACE
1200 MAIN STREET
KANSAS CITY, MO 64105-2118

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



101873910A

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/09/2001

REEL/FRAME: 012238/0269

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

THOMAS, TODD

DOC DATE: 09/28/2001

ASSIGNOR:

KADRMAS, ARLIS

DOC DATE: 09/28/2001

ASSIGNEE:

KMC ENTERPRISES, INC. 4111 EAST 37TH STREET NORTH P.O. BOX 1875 WICHITA, KANSAS 67201

SERIAL NUMBER: 09881491

PATENT NUMBER:

FILING DATE: 06/14/2001

And The State of

ISSUE DATE:

TARA WASHINGTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

丁ひに/5.7111





Attorney Docket No. KOCH.84453

FORM PTO-1595

101873910

3HEET

U.S. DEPT. OF COMMERCE

PATENT AND TRADEMARK OFFICE

To The Honorab	le Commissioner of Patents and Tradem	arks: Ple	ase record the at	ttached original documents or copy thereof.	
1. Name of conveying party(ies): Todd Thomas and Arlis Kadrmas		2. Na	2. Name and address of receiving party(ies):		
		Na	me:	KMC Enterprises, Inc.	
	conveying party(ies) attached?			D.O. Boy 1975	
□ Yes ⊠ No			ernal Address:	P.O. Box 1875	
3. Nature of Convey	ance:		reet Address:	4111 East 37th Street North	
Assignment	□ Merger		ty:	Wichita	
☐ Security Agreemen	t Change of Name		ate:	Kansas	
□ Other:		Zi		67201	
	September 28, 2001	Ac	iditional name(s)	& address(es) attached? Yes No	
	er(s) or patent number(s):				
If this document i	s being filed together with a new applic	ation, the	execution date	of the application is:	
A. Patent Application No.(s): 09/881,491		B. Pa	tent No.(s):	////////////////////////////////////	
	Additional n	umbers at	ttached? D Yes	s № No	
5. Name and addres	s of party to whom correspondence			oplications and patents involved:	
	nent should be mailed:		i di i di di		
Name:	Susan J. Wharton				
Internal Address:	Shook, Hardy & Bacon L.L.P. One Kansas City Place	7. To	otal fee (37 CFR	3.41) \$40.00	
Street Address:	1200 Main Street		Enclosed		
City:	Kansas City		Authorized to	be charged to deposit account	
State:	Missouri				
Zip:	64105-2118		eposit Account N		
			attach duplicate (copy of this page if paying by deposit account)	
	DO N	OT USE T	HIS SPACE		
9. Statement and sign					
original documen	\mathcal{O}	rormatior /	is true and corre	ect and any attached copy is a true copy of the	
	Wharton Ausu	Signature	4. OVF	Date	
Name of person s		Signature			
	Total number of pages including of Mail documents to be record	 _			

Box Assignments, Under Secretary of Commerce for Intellectual Property and Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

10/15/2001 GTON11 00000164 09881491

ሰለ ሰል

01 FC:581

40.00 DP

ASSIGNMENT

WHEREAS, we, Todd Thomas of Wichita, in the County of Sedgwick, and State of Kansas, and Arlis Kadrmas, of Wichita, in the County of Sedgwick, and State of Kansas, have invented certain new and useful improvements in

COLD IN-PLACE RECYCLING OF BITUMINOUS MATERIAL

for which we have made application for Letters Patent of the United States, Serial No. 09/881,491, filed June 14, 2001; and

WHEREAS, KMC Enterprises, Inc., a corporation duly organized under the laws of the State of Kansas, and having its principal place of business at 4111 East 37th Street North, P.O. Box 1875, of Wichita, County of Sedgwick, and State of Kansas, is desirous of acquiring an interest in, to and under said invention, said application and any and all Letters Patent which may be granted for or upon said invention in the United States of America and all countries foreign thereto;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, Todd Thomas and Arlis Kadrmas, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said KMC Enterprises, Inc., the full and exclusive right, title and interest, throughout the world, in, to and under said invention as fully set forth and described in the above-identified application; in, to and under said application; in, to and under any and all refilings, divisions and continuations of said application; in, to and under any and all Letters Patent of the United States of America which may issue from said application, refilings, divisions and continuations; in, to and under any and all reissues of said Letters Patent of the United States of America; in, to and under any and all applications for Letters Patent upon said invention which may

hereafter be filed in any and all countries foreign to the United States of America; in, to and under any and all refilings, divisions and continuations of said foreign-filed applications; in, to and under any and all Letters Patent of countries foreign to the United States of America, which may issue from the said foreign-filed applications, refilings, divisions and continuations; and in, to and under any and all extensions of, and additions to, said Letters Patent of countries foreign to the United States of America, the same to be held and enjoyed by said KMC Enterprises, Inc., for its own use and behoof, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and we do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent in accordance with this assignment.

EXECUTED this 28 day of Sept. , 2001.

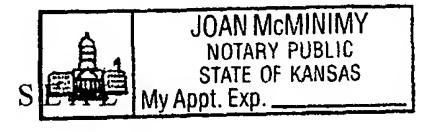
Todd Thomas

STATE OF KANSAS

: SS.

COUNTY OF SEDGWICK

Before me personally appeared Todd Thomas, to me known to be the person described in, and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth, on the day and year aforesaid.



Notary Public

My Commission Expires:

EXECUTED this 28th day of September, 2001.

Arlis Kadrmas

STATE OF KANSAS

: ss.

COUNTY OF SEDGWICK

Before me personally appeared Arlis Kadrmas, to me known to be the person described in, and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth, on the day and year aforesaid.

JOAN McMINIMY
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp.

Notary Public

My Commission Expires:

- 3 -